

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Min JANG

Serial No.: 10/621,403

Filed: July 18, 2003

EXPEDITED PROCEDURE  
UNDER 37 C.F.R. § 1.116

Group Art Unit: 2687

Examiner: Phuoc Doan

Confirmation No.: 2816

For SERVICE CONTROL METHOD USING SUBSCRIBER'S LOCATION INFORMATION

U.S. Patent and Trademark Office  
Customer Window, Mail Stop AF  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.  
 Also attached:

The fee has been calculated as shown below:

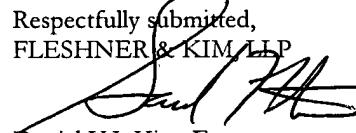
	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	36	36	0	x \$50.00 =	
Independent Claims	6	6	0	x \$200.00=	
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					-0-

Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

A check in the amount of \$ \_\_\_\_\_ (Check #\_\_\_\_\_) is attached.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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Date: **FEBRUARY 2, 2006**  
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Docket No:K-0526



**Expedited Procedures  
Requested**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation No.: 2816

Min JANG

Group Art Unit: 2687

Serial No.: 10/621,403

Examiner: Phuoc Doan

Filed: July 18, 2003

Customer No: 34610

For: SERVICE CONTROL METHOD USING SUBSCRIBER'S LOCATION INFORMATION

**AMENDMENT UNDER 37 CFR § 1.116**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are respectfully submitted in response to the Final Office Action mailed on November 2, 2005, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 13.